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Hyd. V. Swambahaman

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Only one copy
30.5.19

To.

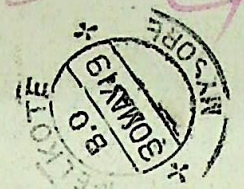
The Sub-Division Officer

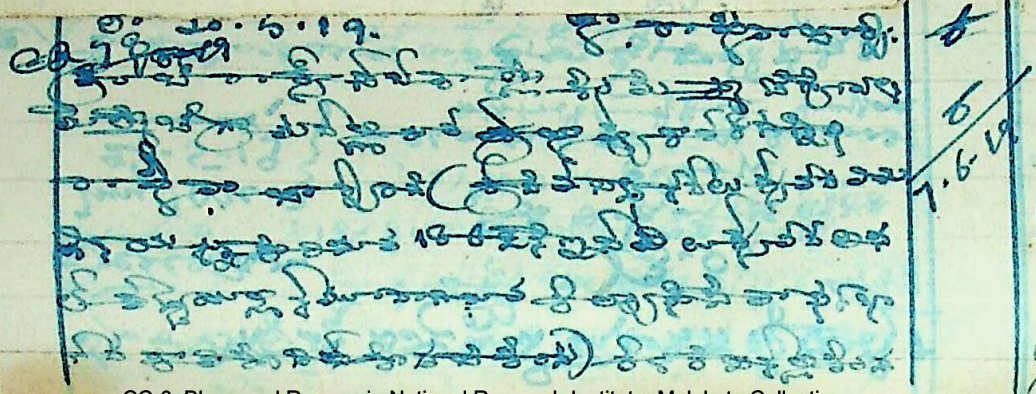
T. Rocks Sub-Division

T. Rocks

From.

B. Raghavachary
Melkote





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No. 075 For Insurance Notice see reverse.

Stamps affixed (*if a parcel*)— Rs. As.

Date-stamp.

Received a registered *

Addressed to

Initials of Receiving Officer

* Write here "letter," "post-card," "packet" or "parcel" with the word "insured" before it when necessary.

Insured for Rs. (*in figures*) (*in words*)

Insurance fee Rs. As. (*in words*). Weight Rates Tolas

Name and address

To

The Sub-Division Officer

Hunsur

From

B. Raghavendra Rao

Nanjangud

Hunsur Sub Division

Nanjangud

MELKOTE B.O 20 MAY 19

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On Postal Service.

To

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ಗವುಂಬೂ ನಿರುವಸಂ ಪಶ್ಚಿ ಶ್ರೀ ರಾಮಾನುಜ ಭಾಗವತ್ಸಂಗಸೇವಾಭಾಗ್ಯ ಪ್ರಾಪ್ತಿಯ
ಅಭಿವೃದ್ಧಿಕೋಸ್ಕರ ಶ್ರೀ ಯುಗಾದಿ ನಿವೇದನವನ್ನು ಶ್ರೀ ಶೆಟ್ಟಿ ನಾರಾ (ಶ್ರೀ ಶೆಟ್ಟಿ ನಾರಾ) ಕಳಿಸಿ
ಕೆ ನಿವೇದನಮಾಡಿಸುವ ಕೋಸರಡಿ ಸಿದ್ಧಪ್ರಕಾರ ಬಳ್ಳಿಕೆ ಬಾಲಾಜಿಸಾಮಿ
ಯಂ ಇವರು ಸ್ವಾಮಿಯವರ್ಗಳ ಕಾರ್ಯದರ್ಶಿಗಳು ಅಲಮೇಲಮ್ಮಾಳ್ ಸಮೇತ ಶ್ರೀಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರ
ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಂ ಕಾರ್ಯನಿರ್ವಹಣಾಧಿಕಾರಿಗಳು ಶ್ರೀಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರ ಸ್ವಾಮಿ
ದೇವಸ್ಥಾನಂ ಅರ್ಚಕಸ್ವಾಮಿಗಳು ಶ್ರೀ ಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಂ
ಅಸಿಸ್ಟೆಂಟ್ ಕಮಿಷನರ್ ಅವರುಗಳು ಶ್ರೀ ಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಂ
ಅಲಮೇಲಮ್ಮಾಳ್ ಸಮೇತ ಶ್ರೀಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಂ ಅರ್ಚಕಸ್ವಾಮಿಗಳು

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ತಾ 26. 9. 69.

(ಸಹಿ) P. Krishnaiah Rao

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6.3.1920
Camp Havaru

B. Raghavendra

17
6.3.1920

B. Raghavendra 6.3.1920 Havaru Camp

18
12.3.1920

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13-3-1920

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19-3-1920

(S.D.) Vedanthacharya Palkar

22-3-1920

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3-1920

To the Deputy Commissioner,

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8?

In the humble petition of Raghavacharya, Archaka of Sri Ramanuja Temple, Melkote — Respectfully Sirs. Of the five brothers, I and my brothers, Sampath Kumarachar, have been performing the duties connected with the Temple of Sri Ramanujacharya and it is hereditary right from time immemorial. Not only here but also of Sri Yoga Narasimha Temple and Sri Yoganath Temple and Thirunarayanapuram as part and parcel of Sri Ramanuja Pattai Temple we have been performing these duties also satisfactorily for long. (2) About 10 years ago, owing to some dispute consequent on the death of a Parivaraka in Yoganath Temple, one Somanarayanacharya was instituted as a Barabandi in that place. He is grand father-in-law as a Sharanadas of the Temple has been helping him in his attempts to oust us as Archakas but to no avail till now. But however, this has led to a Criminal Dispute of Civil

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engaged in undue things and has become a source of positive danger to us in very many ways. (3) [illegible] Sheshparuna Jeeyangal Swamiji as a [illegible] of the place having identified himself with his grand-father-in-law have abused the power vested in him and it is high time that a regular enquiry be instituted and the real nature of the case found out after careful personal investigation of both the parties (4) Swamiji are not grateful, when this shameless Colluding with the Sevaks of the Temple has hushed up records when favourable to us and has even ruled the decisions when favourable to us when Complaints were lodged by our opponents. We have been suffering terribly and our losses are immeasurable and beyond words to the present day. (5) Now they have been able to get up a petition on the false that I have [illegible]

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by this daughter, of course from people thoroughly unconnected and having no Statues whatsoever. This has been pending decision after. In the meanwhile finding their attempts to ours unsatisfied, they again set up another petition and addressed it to Sri Parakal Mutt in Mysore so that in turn have forwarded a Gadi of course without Satisfying themselves whether the points raised in the petition are true or thoroughly opposed to facts (b) On the basis of this "Gadi" of Sri Parakala Mutt an order has been issued to me from the Pasthkar that I am kept under Suspension pending final order from upon. My brother Sampathkumarachar for whom they could not lay their hands fairly, either has been ordered to be suspended it is said by the Subdivision Officer for "Sampradaya". Such a proceeding is undoubtedly a source of danger to our customs in our reputation and the rituals connected with the

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Portions of the Temple for which we alone are the trusted guardians as members of the family which has been enjoying this previlege without hindrance (1) The dispute on which this suit has been based emanates from a party which is thoroughly opposed to us in manners customs, Social rites and Ceremonials as between the North and South poles. There is an order from the Government and Officers of the State that for Pavakola Mutt has no right to interfere in the Social customs and habits pertaining to the Temple Seat (2) The points at issue to be settled by Your Honour in this Case are briefly:— (1) As to whether the Petitioners on whose petition a Yadas has been issued by the Amatha belong to any Seat or to the Mutt and are they aware of the local customs? (11) If there was any objection [illegible] that was the

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Complaints made till now by the local people as well as in the Sastras pertaining to lay Sects who are countless in number at Melkote. (iii) Further this marriage was not Sastric and why it has been accepted by his own Sectarians and kith and kin, let alone Sri Parakala Matha and their party. (iv) Further Sri Parakala Matha has been empowered either by the Government or by the public to interfere in the Sectarian principles and Acharas which are peculiar to each Sect (v) Further, each one of the Mathadipathis are empowered to issue orders to other Sects not belonging to them to follow the mandates issued by themselves irrespective of the parties (vi) & if the Government reasonable in enforcing the rule and Acharas of one Sect upon another in connection with the Sect and Sampradaya, merely because it is dictated by one

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pontiff vested with power? (VII) Are the attempts of the Karmadarsi appointed to guard the interests of an institution to seek his own private ends at the cost of principle & supportable and lawful (VIII) & the local officers who have to hold balance evenly between the two parties, lean on one side by the misguided support of the Karmadarsis, is the Government right in supporting it? (IX) would the family priest (Purohit) agree to officiate in a marriage ceremony like the one alleged to have taken place by the petitioners. If they disagreed the marriage would not have been an accomplished fact. (X) Are there any other applications on record till now complaining of such a procedure made either from the Learned leaders of the place or to Temple Stanikas &c or by the Agent of the Sri Parakala Matha intervening to accept Sirtha and Prasada from any of us? (XI) Is it right that

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are all communicated before a decision is arrived at either by Government or by our learned Sacharya leaders (XII) If there should be any excommunication for the Sampath (₹ of ₹8) to any brother should not the ~~of~~ Sevi of the Sri Parakala Mutha and other Vaidika Public at Melkote also be excommunicated and how for Should this Chain go? (XIII) or that is the relief for a man who has lost his honours, fame, money, and privilege by an order based on a petition groundless, valueless, selfish and one sided and from whom should be recovered them and how?

(9) In Conclusion, I pray your Honour to revise your order immediately and reinstate me almost immediately so as not to loose my reputation, prestige and other immeasurable things which are all at stake now. If an enquiry based upon proper

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[illegible] and in addition there is really a grievance
of which we, I am prepared to undergo any punish-
ment that you may inflict on me unmurmuringly
I have submitted another application in Kannada
explaining the case clearly and in detail of which this is
a brief summary and if your Honour perusses that
application and issue orders I shall be much grateful
to you for ever, I beg to remain Sir, your most
obedient servant [illegible] No. 124 College Road
Nungambakkam 22nd March 1920.

[illegible]

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23.3.1920

23.3.1920

15.3.1920

28-3-1920

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This is to certify that Sri [illegible] Sampathu Hegde S/o. Sri Shamanna Hegde is working in this office as Typist and he may take Sampathu on duty from 28.3.20. (28-3-20 AN) to 2 days.

Bangalore - 560 009

Date: 19-3-20.

Ref: Memo No. 1019 dated 19-3-20 issued by the Director of Census Operations, Karnataka, Bangalore.

[illegible]

[illegible]

[illegible]

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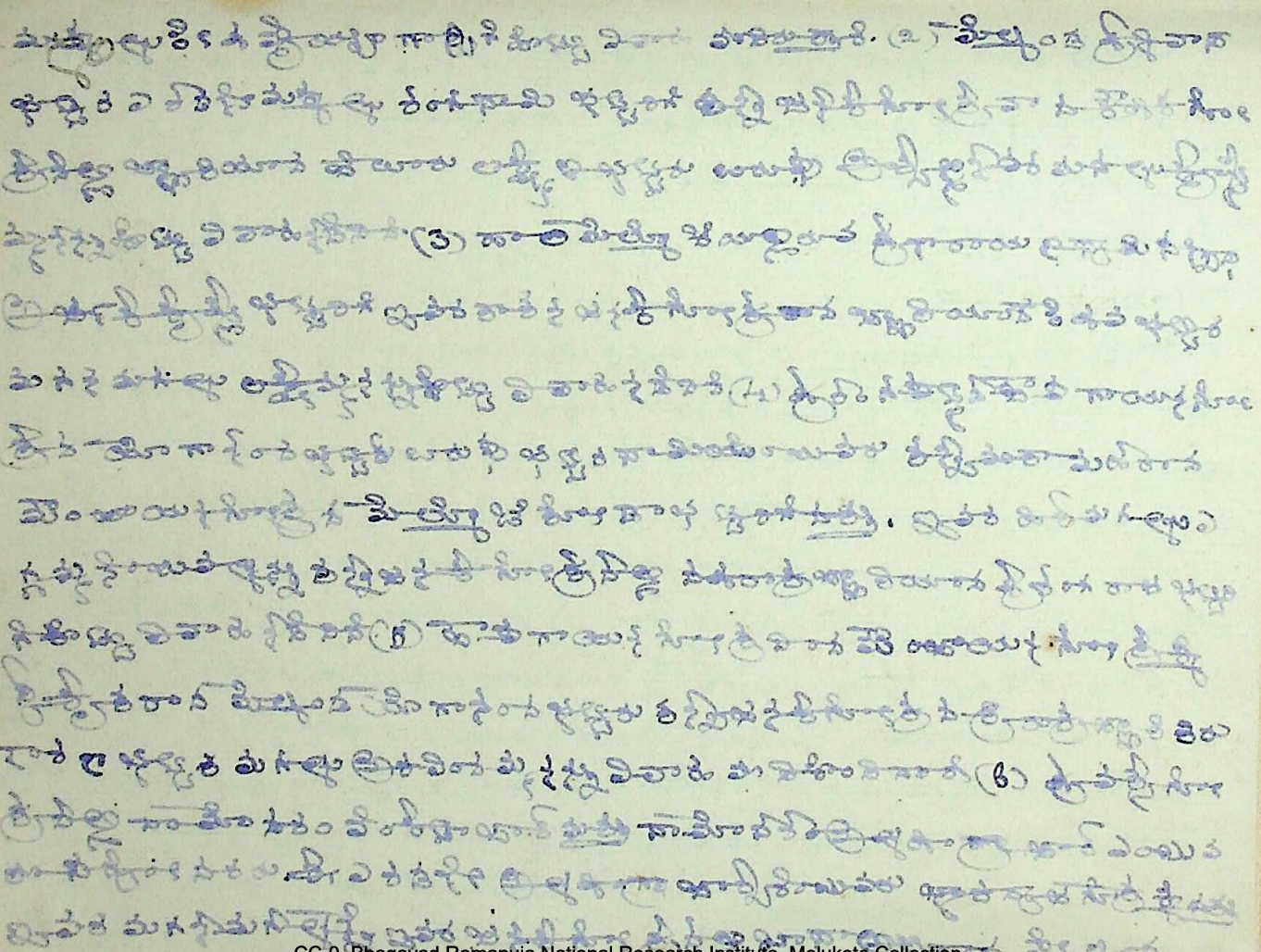

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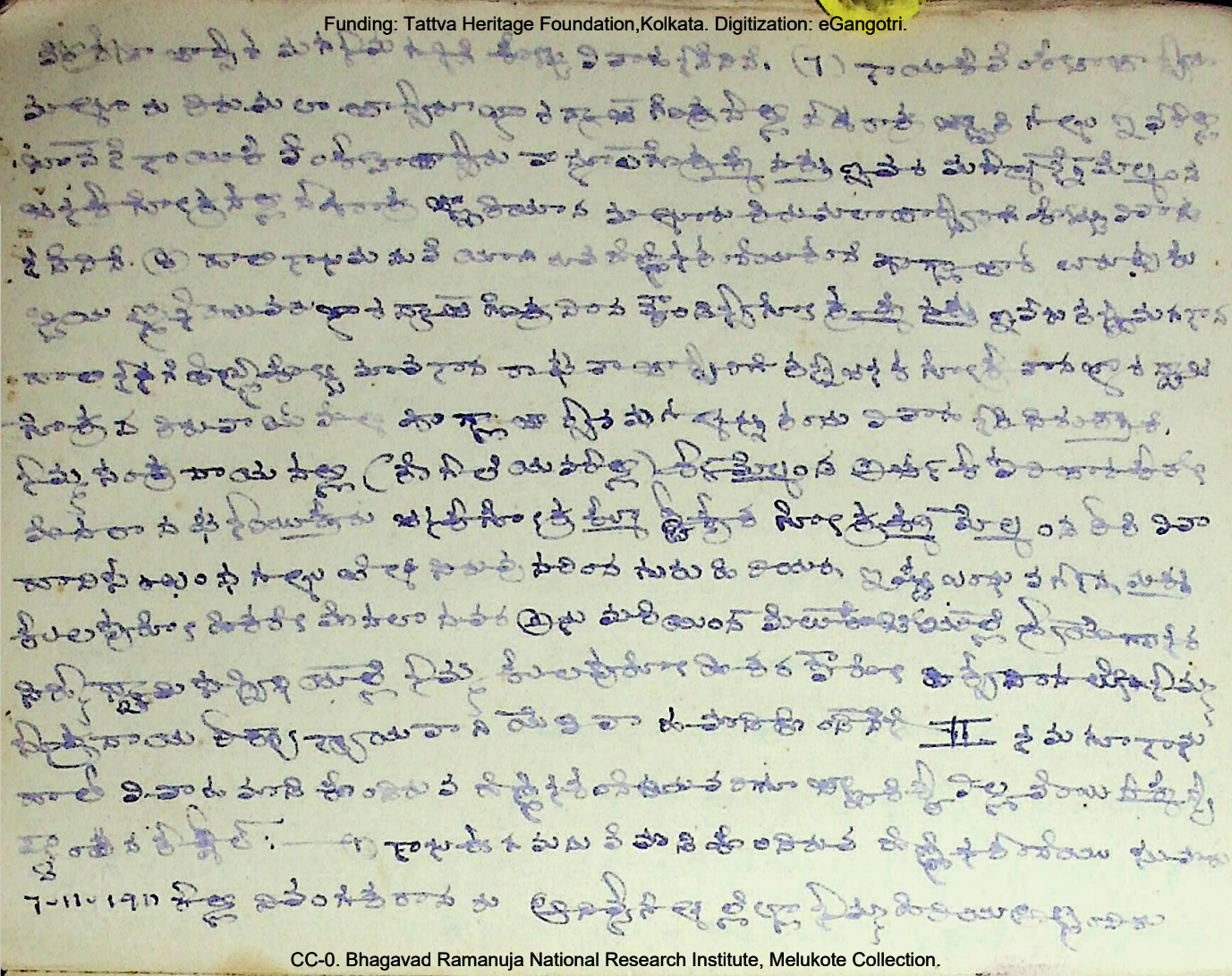

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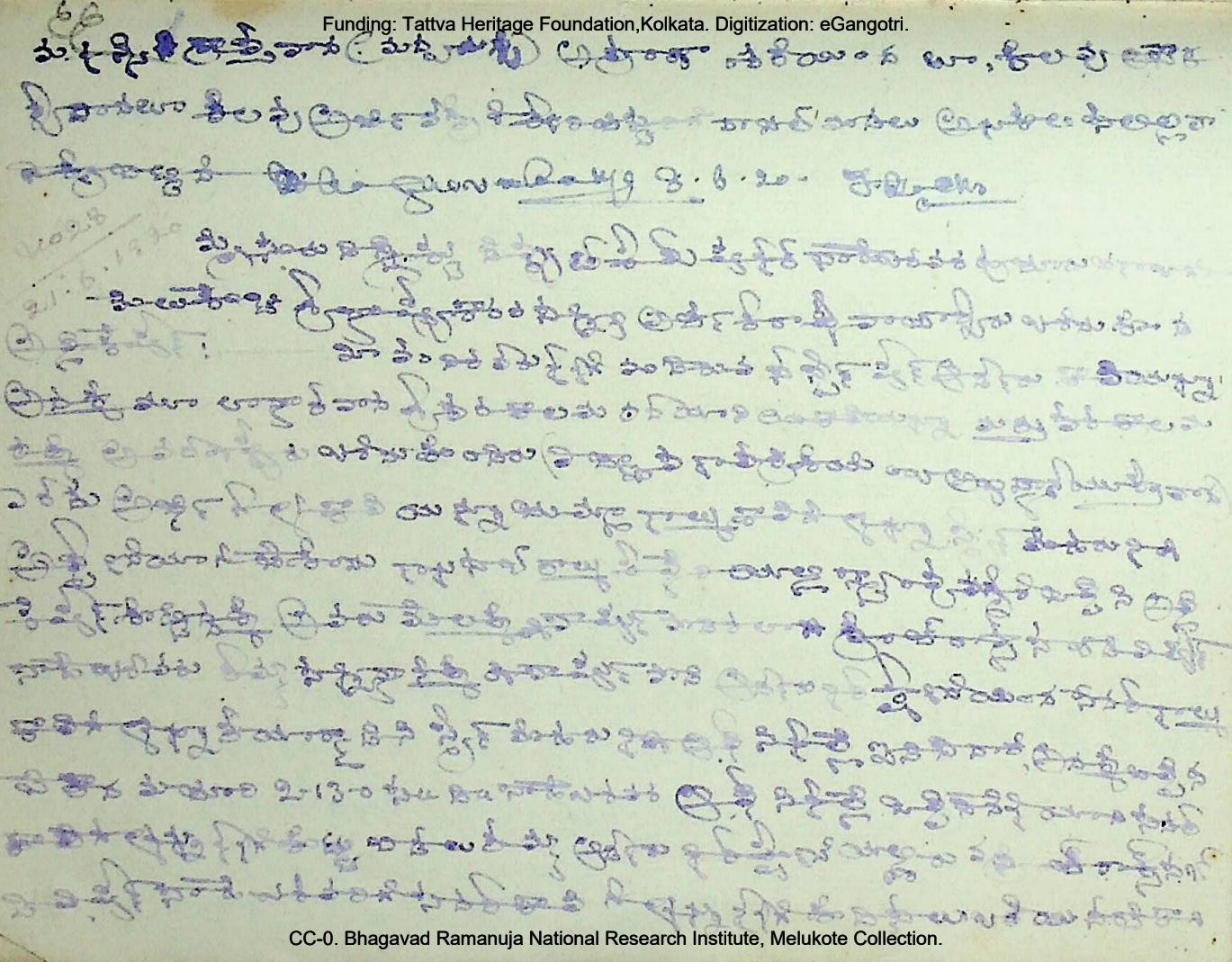

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Calcutta

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ಪ್ರೀತಿಯಿಂದ,

23.6.1910.

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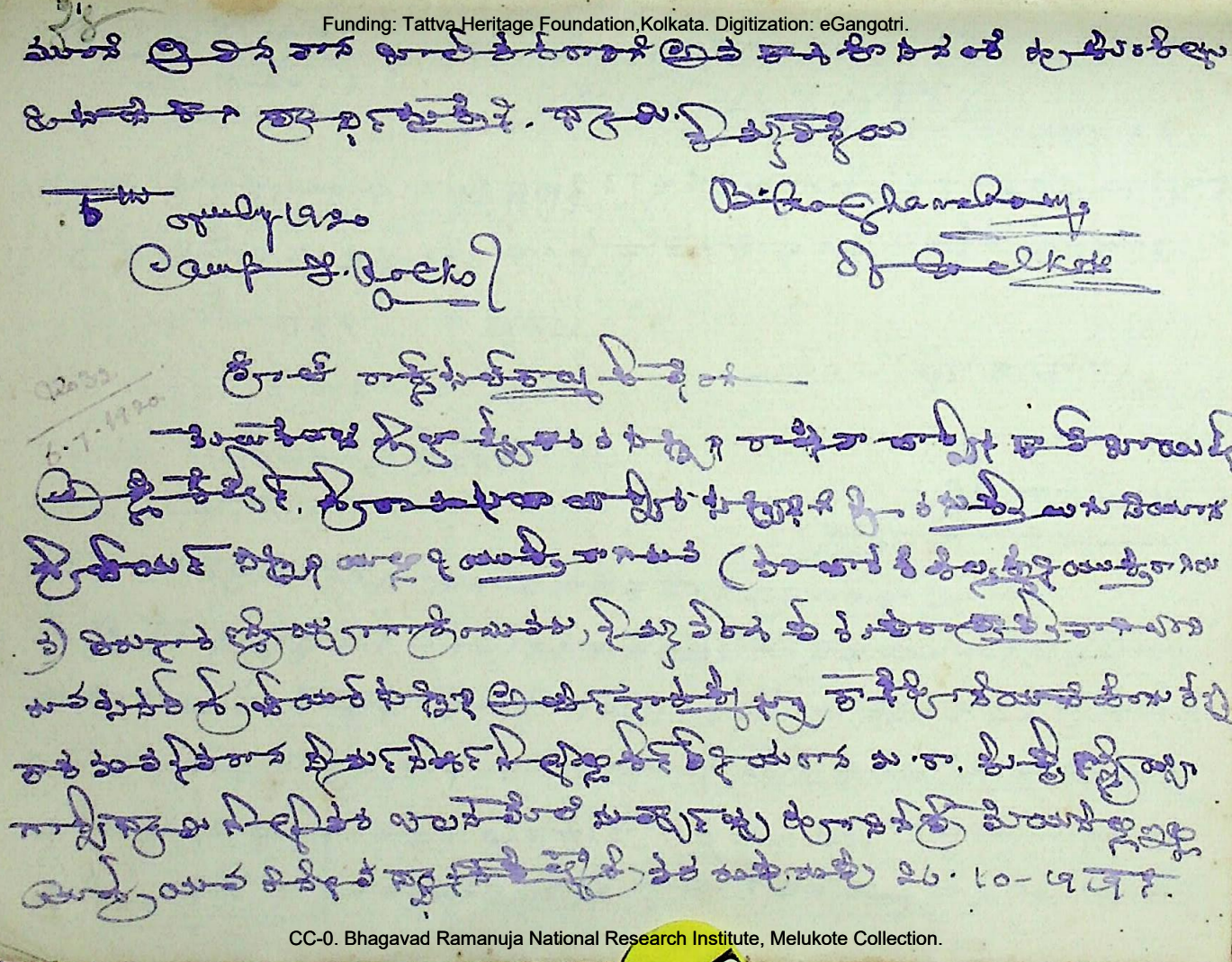

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19.8.20

No 39
24.8.20

No 40
2.9.1920

No 41
3.9.1920.

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Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

20/12

9.10.20.

To
The Deputy Commd. Conjeeveram.

Honoured Sir, The petitioner Arulala Ramanuja Chariya of Melkote temple begs to represent as follows:- (1) The petitioner has been suspended from Pattakola Kaint for the reason that he has married a Cousin brother's daughter (2) That the petitioner having presented a petition to the Deputy Commd. Stating that the Pattakola Kaint (which is in Vadagalai (U) Matt) had nothing to do with the religious principles of Thengalai (Y) Community and that the Govt had been already pleased in Govt. Proc. No. 504-8 dated 9.4.1892 etc, the petition was forwarded to the Sub-Pr. Officer of Rocks for enquiry & report. (3) The petitioner has addressed both before the Pattakar of the temple

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and the Subordinate Official, Deputy Collector that he has contracted any illegal connection in violation of the religious principles of Shettiars and the Gods from the temple was excelled for and one [illegible] out of spite (2) the petitioner feels aggrieved by the fact that he has been placed under suspension from his duties for no fault. (3) As the petitioner learns that the records are before Your Honour, the Proceedings that each orders may be passed returning it to Petitioner to his work. By the Petitioner

Camp Bangalore

Camp Bangalore

Camp Bangalore

For Insurance Notices see reverse.

Chand & Sons, Printers, Calcutta.

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No 312

9.10.1920.

Deputy Commr. Conjeeveram

Honoured Sir: The petitioner Arulala Ramanuja Chariya of Tirukkachi Temple begs to represent as follows:- (1) The petitioner has been suspended upon a report from Pattakala Vaatti for the reason that he has married a cousin brother's daughter (2) That the petitioner having presented a petition to the Deputy Commr stating that the Pattakala Vaatti (which is a Vadagalai (U) Matt) has nothing to do with the religious principles of Thengalai (Y) Community and that the post had been already set for in Govt. Proc. No 5041 dated 4.1897 etc, the petition was forwarded to the Pub. Offices of Tirukkachi for enquiry & report. (3) The petitioner has addressed both before the petition of the Temple

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and the Secretary appears, satisfactory evidence that he has not entered any fictitious marriage in violation of the religious principles of Shettiar and the caste from the caste has excelled for and on behalf of Sri the petitioner by the fact that he has been placed under suspension from his office for the fault. (5) As the petitioner learns that the records are before your honour, the proofs that could be passed returning the same to his work. By the Shanbhag Clerk

Ro 43
25.10.1920

Ro 44
26.10.1920

Camp Bangalore

Secretary in Bangalore Bangalore

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Ko 45
23.10.20. The Deputy Commissioner Kolar

Ko 46 The Deputy Commissioner Chikkaballapur.
4.11.20

Ko 47 The Assistant Secretary Bangalore.
5.11.1920

Ko 48 The Deputy Commissioner Kolar (Ko 46 ನೆ ಅಂಕಿಯ ಪತ್ರ ಅಲ್ಲ)
11.11.20

Ko 49 The Assistant Secretary to Govt Bangalore
10.11.20

Ko 50 The Assistant Secretary to Govt Bangalore
19.11.20.

Ko 51 The Assistant Secretary to Govt Bangalore.
22.11.20.

Ko 52 The Sub Asst Commissioner Kolar
25.11.20.

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No 53
25.11.1920

To the Mysore Secretariat, Bangalore (No 46 Notary)

Passport.

No 54
5.12.20.

To the Mysore Secretary Bangalore. (No. 1000)

From the Mysore Secretariat
Bangalore.

C No 21
21.12.1920

[illegible]

2196
20.12.1920

[illegible]

By Order

[illegible]

For Secretary to Govt.

Mysore Dispo

No 55
27.12.1920 To the Indian Consulate Mysore

[illegible]

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Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

CC-0. Bhagavad Ramanuja National Research Institute, Melukote Collection.

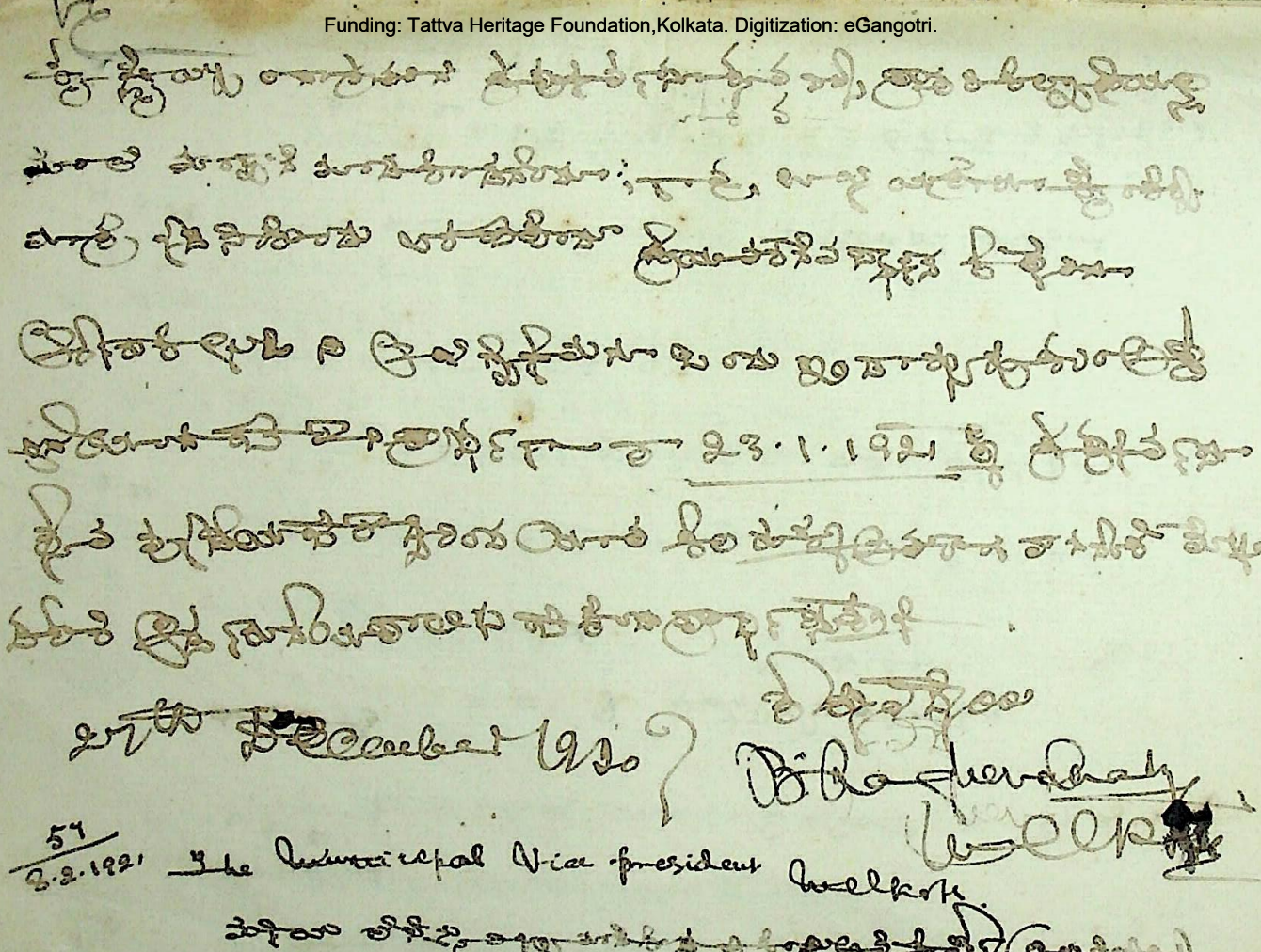
Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

CC-0. Bhagavad Ramanuja National Research Institute, Melukote Collection.

Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

CC-0. Bhagayad Ramanuja National Research Institute, Melukote Collection.

Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.



54
2.2.1921 The Municipal Vice-President Kolkata.

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From the Municipal Office Bellary.

13.2.21

No 577
12.2.21.

[illegible]

[illegible] R. [illegible]
President.

9.2.21 [illegible]

No 58
14.2.21.

The Deputy Commissioner, Bellary. In Reference

55
27.12.20 [illegible]

[illegible]

59
14.2.21

The Deputy Commissioner, Bellary. In Reference

56
27.12.20 [illegible]

[illegible]

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No 60

9.3.21.

To the Commercial President. Of Books Sub Jail

No 61

23.4.21

To the Sub Divisional officer. Of Bellary.

No 62

28.4.21

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Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

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Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

(Camp Bangalore)
28th March 1921.

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Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

Camp Bangalore

Office Queries Clerk.

Lr.63
5.5.21

To the Tahsildar Executive Officer Camp Bangalore

Lr.64
8.5.21.

Lr.65
13.5.21

To the Tahsildar Executive Officer Camp Bangalore.

66
14.5.21

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(3d) R. Ramachandra Rao.

Sales officer

24/5/21. Iron Works

No 67
14.5.21.

The Deputy Commr. Bangalore District Bangalore.

24
26.10.20

No 68
24.5.21.

The C

No. 6 For Insurance Notices see reverses.
Stamps affixed (if a parcel)—
to be registered if
addressed to
If Insured.
For Rs. (in figures)
(in words)
Insee Rs. As
(in words).
Weight
Rates
Tolls
Initials of Office.
Write here "letter," "post-card," "parcel," "insured," before it when necessary.

No 69
24.5.21

The Dep

24
26.10.20

No 70
24.5.21.

The Dep

No 71
26.5.21

The

Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

The Secretary Secretary ... Bangalore

68
24.5.21

12.6.1921

12.6.21.

CC-0. Bhagavad Ramanuja ... Research Institute, Melukote Collection.

Funding: Tattva Heritage Foundation,Kolkata. Digitization: eGangotri.

No 67
12.5.21.

To the ... District Collector.

24
26.10.20

No 68
24.5.21.

To the Assistant Secretary to Collector Bangalore.

No 69
24.5.21

To the Deputy Commissioner Bangalore District Bangalore.

24
26.10.20

No 70
24.5.21.

To the Asst. Civil ...

No 71
26.5.21

To the Executive Officer of Rockline ...

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The [illegible] Society [illegible] Bangalore

68
24.5.21

12.6.1921.

55

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